

**HEALTH REFORM AND PUBLIC HEALTH CABINET  
COMMITTEE**

**Tuesday, 11th July, 2023**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

**Tuesday, 11 July 2023 at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Dominic Westhoff**  
Telephone: **03000 412188**

#### **Membership (17)**

Conservative (12): Mr A Kennedy (Chairman), Mr N Baker (Vice-Chairman),  
Mr D Beaney, Mrs P T Cole, Mr P Cole, Ms S Hamilton,  
Mr D Jeffrey, Mr J Meade, Mrs L Parfitt-Reid, Mr D Ross,  
Mr S Webb and Ms L Wright

Labour (2): Ms K Constantine and Ms K Grehan

Liberal Democrat (1): Vacancy

Green and Independent (2): Peter Harmen and Jenni Hawkins

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which their interest refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 18 May 2023 (Pages 1 - 8)  
To consider and approve the minutes as a correct record.
- 5 Verbal updates by Cabinet Member and Director
- 6 23/00032 - Kent Drug and Alcohol Contract Commissioning (Pages 9 - 32)

- 7 23/00062 - Long-Acting Reversible Contraception in Primary Care Service (Pages 33 - 52)
- 8 Performance of Public Health Commissioned Services (Quarter 4 2022/2023) (Pages 53 - 60)
- 9 Public Health Communications and Campaigns Update (Pages 61 - 66)
- 10 Update on the Start for Life Programme including Infant feeding (Pages 67 - 90)
- 11 Update on the Immunisation Coverage in Kent with a Focus on Children (Pages 91 - 106)
- 12 Work Programme (Pages 107 - 112)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda, there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 3 July 2023**